



General Assembly

***House Joint
Resolution No. 155***

February Session, 2004

LCO No. **3959**

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Referred to Committee on Judiciary

Introduced by:

REP. LAWLOR, 99th Dist.

SEN. MCDONALD, 27th Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF DAN SHABAN,
ESQUIRE, OF MIDDLEBURY TO BE A JUDGE OF THE SUPERIOR
COURT.***

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Dan
- 2 Shaban, Esquire, of Middlebury, to be a Judge of the Superior Court, to
- 3 serve for a term of eight years from the date of confirmation by both
- 4 Houses, in succession to the Honorable Daniel Brennan, is approved
- 5 and confirmed, and he is appointed a Judge of the Superior Court for
- 6 said term.